

23 February 1859 transcription:

FIFTH CHAPTER OF MATHEW.  
[Concluded.]

16. let your light so shine be-fore men, that they may see your good works, and glo-ri-fy your fa-ther which is in heav-en.

17. ¶ Think not that i am come to des-troy the law, or the proph-ets: i am not come to des-troy, but to ful-fil.

18. For ver-i-ly i say un-to you, till heav-en and earth pass, one jot or one titt-le shall in no wise pass from the law, till all be ful-filled.

19. Who-so-ev-er there-fore shall break one of these least co-mmand-ments, and shall teach men so, he shall be called the least in the king-dom of heav-en: but who-so-ev-er shall do, and teach them, the same shall be called great in the king-dom of heav-en.

20. For i say un-to you, that ex-cept your righ-teous-ness shall ex-ceed the righ-teous-ness of the scribes and phar-i-sees, ye shall in no case en-ter in-to the king-dom of heav-en.

21. ¶ Ye have heard that it was said by them of old time, thou shalt not kill; and who-so-ev-er shall kill, shall be in dan-ger of the judg-ment;

22. But i say unto you, that who-so-ever is angry with his brother with-out a cause, shall be in dan-ger of the judg-ment: and who-so-ev-er shall say to his broth-er, raca, shall be in dan-ger of the coun-cil: but who-so-ev-er shall say, thou fool, shall be in dan-ger of hell-fire.

23. There-fore if thou bring thy gift to the al-tar, and there re-mem-berest that thy brother hath ought a-gainst thee,

24. Leave there thy gift be-fore the al-tar, and go thy way; first be re-con-ciled to thy broth-er, and then come and off-er thy gift.

25. A-gree with thine ad-ver-sa-ry quick-ly, while thou art in the way with him; lest at any time the ad-ver-sa-ry de-liv-er thee to the judge, and the judge de-liv-er thee to the off-ic-er, and thou be cast in-to pris-on.

26. Ver-i-ly i say un-to thee, thou shalt by no means come out thence, till thou hast paid the utt-er-most farth-ing.

27. ¶ Ye have heard that it was said by them of old time, thou shalt not co-mmit a-dul-ter-y:

1979 LDS Edition King James Bible:

With differences in red (ignoring italics, small capitals, and hyphenation for word wrapping and syllabication).

16\_ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17\_ ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18\_ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19\_ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do\_ and teach them, the same shall be called great in the kingdom of heaven.

20\_ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21\_ ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill\_ shall be in danger of the judgment:

22\_ But I say unto you, That whosoever is angry with his brother without a cause\_ shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell\_ fire.

23\_ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

24\_ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25\_ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26\_ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27\_ ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28. But i say un-to you, that who-so-ev-er look-eth on a wo-man to lust af-ter her, hath co-mmitt-ed a-dul-ter-y with her al-read-y in his heart.

29. And if thy right eye o-ffend thee, pluck it out, and cast it from thee: for it is pro-fi-ta-ble for thee that one of thy mem-bers should per-ish, and not that thy whole bod-y should be cast in-to hell.

30. And if thy right hand o-ffend thee, cut it off, and cast it from thee: for it is pro-fi-ta-ble for thee that one of thy mem-bers should per-ish, and not that thy whole bo-dy should be cast in-to hell.

31. It hath been said, who-so-ev-er shall put a-way his wife, let him give her a writ-ing of di-vo-rcement:

32. But i say un-to you, that who-so-ev-er shall put a-way his wife, sav-ing for the cause of for-ni-ca-tion, caus-eth her to co-mmit a-dul-ter-y: and who-so-ev-er shall marr-y her that is di-vo-rced co-mmit-teth a-dul-ter-y.

33. ¶ A-gain, ye have heard that it hath been said by them of old time, thou shalt not for-swear thy-self, but shalt per-form un-to the Lord thine oaths.

34. But i say un-to you, swear not at all: nei-ther by heav-en, for it is God's throne:

35. Nor by the earth; for it is his foot-stool: nei-ther by Je-ru-sa-lem; for it is the cit-y of the great king.

36. Nei-ther shalt thou swear by thy head, be-cause thou canst not make one hair white or black.

37. But let your co-mmu-ni-ca-tion be, yea, yea; nay, nay; for what-so-ev-er is more than these, com-eth of ev-il.

38. ¶ Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth.

39. But i say un-to you, that ye re-sist not ev-il: but who-so-ev-er shall smite thee on thy right cheek, turn to him the oth-er al-so.

40. And if an-y man will sue thee at the law, and take a-way thy coat, let him have thy cloke al-so.

41. And who-so-ev-er shall com-pel thee to go a mile, go with him twain.

42. Give to him that ask-eth thee, and from him that would bor-r-ow of thee turn not thou a-way.

28\_ But **I** say unto you, **T**hat whosoever looketh on a woman to lust after her\_hath committed adultery with her already in his heart.

29\_ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30\_ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31\_ It hath been said, **W**hosoever shall put away his wife, let him give her a writing of divorcement:

32\_ But **I** say unto you, **T**hat whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33\_ ¶ Again, ye have heard that it hath been said by them of old time, **T**hou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34\_ But **I** say unto you, **S**wear not at all; neither by heaven; for it is God's throne:

35\_ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great **K**ing.

36\_ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37\_ But let your communication be, **Y**ea, yea; **N**ay, nay; for whatsoever is more than these\_cometh of evil.

38\_ ¶ Ye have heard that it hath been said, **A**n eye for an eye, and a tooth for a tooth:

39\_ But **I** say unto you, **T**hat ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40\_ And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41\_ And whosoever shall compel thee to go a mile, go with him twain.

42\_ Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43. ¶ Ye have heard that it hath been said, thou shalt love thy neighbour, and hate thine enemy:

44. But i say un-to you, love your en-e-mies, bless them that curse you, do good to them that hate you, and pray for them which de-spite-full-y use you, and per-se-cute you:

45. That ye may be the chil-dren of your fa-ther which is in heav-en: for he mak-eth his sun to rise on the ev-il and on the good, and send-eth rain on the just and on the un-just.

46. For if ye love them which love you, what re-ward have ye? do not ev-en the pub-lic-ans the same?

47. And if ye sa-lute your breth-ren on-ly, what do ye more than oth-ers? do not ev-en the pub-lic-ans so?

48. Be ye there-fore per-fect, ev-en as your fa-ther which is in heav-en is per-fect.

43\_ ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine en-e-my\_.

44\_ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you\_;

45\_ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46\_ For if ye love them which love you, what reward have ye? do not even the publicans the same?

47\_ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48\_ Be ye therefore perfect, even as your Father which is in heaven is perfect.